AGENDA ITEM 13(c)

COUNCIL MEETING WEDNESDAY 16TH NOVEMBER 2005

POLICY AND BUDGET FRAMEWORK

MATTERS WHICH REQUIRE A DECISION BY COUNCIL - RECOMMENDATIONS FROM THE LICENSING AND ENVIRONMENTAL COMMITTEE - 17TH OCTOBER 2005

Purpose of Report

To consider recommendations from the Licensing and Environmental Committee on matters outside the policy framework or approved budget of the Council.

SUPPORTING INFORMATION

Would Councillors please note that the related reports and documents have not been included in the Council Book as they have already been sent to Members via the Licensing and Environmental Committee agenda. Copies have been included in the electronic circulation of the Council agenda. In addition, a copy of the Licensing and Environmental Committee agenda has been placed in Group Rooms and a public inspection copy is available on request. (See front cover for contact details.)

ITEM	RECOMMENDATIONS TO COUNCIL	CHAIRMAN
1. REVIEW OF DELEGATED POWERS - FOOD SAFETY	The Committee considered a report on the need for delegated powers to be granted to the Head of Planning, Health and Environment and the Environmental Health and Licensing Manager in the light of changes in legislation. The Council is recommended that: 1. The Head of Planning, Health and Environment and the Environmental Health and Licensing Manager be granted delegated powers under the following legislation:	
	The General Food Regulations 2004 The Food Hygiene (England) Regulations 2005 E.C. Reg. No. 852/2004, 853/2004,	

854/2004, 178/2002

- 2. The Head of Planning, Health and Environment and the Environmental Health and Licensing Manager or any duly qualified officers who are authorised in writing by him/her to act as proper officer to:
 - a) Sign and serve notices
 - b) Sign and issue licences, permits, orders or other documents
 - c) Execute works in default
 - d) Procure samples, seize equipment goods and animals
 - e) Exercise powers of entry
 - f) Engage specialist advisors/contractors
 - g) Institute legal proceedings (in consultation with the Head of Legal and Democratic Services)

The report is at item 6 of the Licensing and Environmental Committee agenda of 17th October 2005.