

**COUNCIL MEETING  
WEDNESDAY 28<sup>th</sup> FEBRUARY 2007**

**MATTERS WHICH REQUIRE A DECISION BY COUNCIL –RECOMMENDATIONS  
FROM THE LICENSING AND ENVIRONMENTAL COMMITTEE – 8<sup>th</sup> JANUARY 2007**

**Purpose of Report**

To consider recommendations from the Licensing and Environmental Committee on matters outside the policy framework or approved budget of the Council.

**SUPPORTING INFORMATION**

Would Councillors please note that the reports and related documents have not been included in the Council Book as they have already been sent to Members via the Licensing and Environmental Committee agenda and copies have been included in the electronic circulation of the Licensing and Environmental Committee agenda. A copy of the report has been posted on the Council's website under the following web link [www.wyreforest.gov.uk/council/meetings/com81.htm#mt5986](http://www.wyreforest.gov.uk/council/meetings/com81.htm#mt5986). A public inspection copy is available on request. (Please see front cover for contact details).

<b>ITEM</b>	<b>RECOMMENDATIONS TO COUNCIL</b>	<b>CHAIRMAN</b>
<b>1. <u>ANNUAL REPORT OCTOBER 2006 - 2007 TO COUNCIL ON LICENCES ISSUED FOR HACKNEY CARRIAGES IN ACCORDANCE WITH THE HACKNEY CARRIAGE VEHICLE DEREGULATION PLAN</u></b>	The Committee considered the annual report of the Head of Planning, Health and Environment in accordance with the Hackney Carriage Vehicle Licence Deregulation Plan.  <b>The Council is recommended:</b>  <b>The progress with the Council's Deregulation Plan, as detailed in the report to the Licensing and Environmental Committee on 8<sup>th</sup> January 2007, be noted, and a final report be presented in 12 months' time on completion.</b>  The report is at Item 5 of the Licensing and Environmental Committee Agenda of 8 <sup>th</sup> January 2007.	Jeff Baker
<b>2. <u>ANNUAL REPORT NOVEMBER 2005 TO NOVEMBER 2006 TO COUNCIL ON LICENCES ISSUED UNDER LICENSING ACT 2003</u></b>	The Committee considered the annual report of the Head of Planning, Health and Environment on the Statement of Licensing Policy for the District.  <b>The Statement of Licensing Policy remain unchanged for the next 12 months.</b>  The report is at Item 6 of the Licensing and Environmental Committee Agenda of 8 <sup>th</sup> January 2007.	Jeff Baker